



General Assembly

January Session, 2001

Amendment

LCO No. 7161

Offered by:
SEN. HARP, 10th Dist.

To: Subst. Senate Bill No. 1171

File No. 772

Cal. No. 328

"AN ACT CONCERNING ASTHMA ASSESSMENT AND MONITORING."

1 Strike out lines 26 to 34, inclusive, in their entirety and insert the
2 following in lieu thereof:

3 "pressure, and a chronic disease assessment which shall include, but
4 not be limited to, asthma. The assessment form shall include (A) a
5 check box for the provider conducting the assessment, as provided in
6 subsection (a) of this section, to indicate an asthma diagnosis, (B)
7 screening questions relating to appropriate public health concerns to
8 be answered by the parent or guardian, and (C) screening questions to
9 be answered by such provider; (2) an updating"

10 Strike out lines 57 to 65, inclusive, in their entirety and insert the
11 following in lieu thereof:

12 "pressure, and a chronic disease assessment which shall include, but
13 not be limited to, asthma. The assessment form shall include (A) a
14 check box for the provider conducting the assessment, as provided in

15 subsection (a) of this section, to indicate an asthma diagnosis, (B)
16 screening questions relating to appropriate public health concerns to
17 be answered by the parent or guardian, and (C) screening questions to
18 be answered by such provider; (2) an updating"

19 Strike out lines 95 to 102, inclusive, in their entirety and insert the
20 following in lieu thereof:

21 "writing. The total number of pupils per school and per school
22 district having a diagnosis of asthma recorded on such forms shall be
23 reported annually to the local health department and the Department
24 of Public Health in accordance with subsection (f) of this section. The
25 report shall contain the asthma information collected as required
26 under subsections (b) and (c) of this section and shall include pupil
27 age, gender, race, ethnicity and school."

28 Strike out lines 117 to 126, inclusive, in their entirety and insert the
29 following in lieu thereof:

30 "(f) Beginning on February 1, 2002, updated assessment forms
31 required by this section shall be provided to each local or regional
32 board of education. On and after February 1, 2004, each local or
33 regional board of education shall report the information required
34 under subsection (d) of this section to the local health department and
35 the Department of Public Health. Beginning on October 1, 2004, and
36 every three years thereafter, the Department of Public Health shall
37 review the asthma screening information reported pursuant to this
38 section and shall submit a report to the joint standing committees of
39 the General Assembly having cognizance of matters relating to public
40 health and education concerning asthma trends and distributions
41 among pupils enrolled in the public schools. The report shall be
42 submitted in accordance with the provisions of section 11-4a and shall
43 include, but not be limited to, trends and findings based on pupil age,
44 gender, race, ethnicity, school and the education reference group, as
45 determined by the Department of Education for the town or regional
46 school district in which such school is located."